



FIRE & RESCUE DISTRICT

PUBLIC HEARING COMMISSIONER MEETING

March 9, 2026, at 4:00 p.m.

**Station 16
5800 Glenwood**

AGENDA

North Ada County Fire & Rescue District Board of Commissioners will conduct a Public Hearing followed by a regular Commissioner Meeting at 4:00 p.m., Monday, March 9, 2026. The meeting will be available in person and via teleconference**.

- Those wishing to attend the public meeting may call 1-888- 243-2150
- Enter code: 951095#
- Meeting begins at 4:00 p.m. Please call in between 3:55 and 4:00 p.m.
- Please mute yourself to limit background noise.
- Upon calling in, please notify the Fire District Administrator.

The meeting will be conducted in compliance with the Idaho Open Meetings Law. Interested members of the public are welcome and are encouraged to attend via teleconference. The physical meeting site is the ADMINISTRATION OFFICE at Fire Station 16, located at 5800 Glenwood, Garden City, Idaho. The station has limited seating. **Please note that technical difficulties with a teleconference company are rare but could occur when deciding on attendance via teleconference or in person.

Call To Order

Commissioner Roll Call

***Approval of Board of Meeting Agenda Notice Postings**

- Report of the agenda notice postings – **Staff**
 - Public Hearing Notice was posted in the Administration Office on February 25, 2026. Public Hearing Notice was published in the Idaho Statesman (print copy) on February 25, 2026 and March 4, 2026.
- **Motion** to receive agenda notice posting report and set the agenda.

***PUBLIC HEARING (4:00 P.M.)**

- **Motion** to open the Public Hearing
- This public hearing is being held on the 9th day of March, 2026. Notice was published and posted as per Idaho Code 31-1422(2).

PURPOSE OF THE PUBLIC HEARING:

Hearing: To receive comments regarding the Board of Commissioners' intent to make a decision to impose the below described fee for **Fire Code Plan Review and Inspection Services**

Fee:

Service	Total Charge
Clerical administrative fee for items including, but not limited to, reactivation of expired permits, voiding permits, processing of refunds, review, and processing of plan modifications	\$35 per hour (Minimum of 1 hour)

Public Testimony -- Introduction

Anyone wishing to give public testimony may do so after giving his/her name and address to the Secretary for the Sign-Up Sheet. Comments will be limited to 5 minutes per speaker. The NACFR Board of Fire District Commissioners will hear public testimony through oral or written statements at this time.

***Motion to Close Public Hearing**

Call To Order Regular Commissioner Meeting

BUSINESS

***Consideration to Approve Minutes dated February 9, 2026.**

***Consideration to Approve the Check List dated March 9, 2026.**

***Consideration Approve **Resolution #88** Providing for Findings; and Repealing the North Ada County Fire & Rescue District Fire Prevention Rules February 11, 2008, (Rules 2008-001 through 2008-028); and Directing the Fire District Secretary and Providing an Effective Date.**

***Action Item**

* Consideration to Approve **Resolution #89** Making Findings, Amending the North Ada County Fire & Rescue District Charges for Fire Code Plan Review and Inspection Services Fee Schedule; Directing the District Secretary; and Setting an Effective Date.

* Consideration to Approve the **Updated and Amended Memorandum of Agreement Providing Fire Code Plan Review and Inspection Services** by and between The City of Boise and the North Ada County Fire & Rescue District.

* Consideration to Approve **Resolution #90** Approving and Authorizing the Chairman of the Board of Commissioners and the District Secretary to execute on behalf of the Fire District Board of Commissioners that certain agreement with the City of Garden City entitled the *City of Garden City and North Ada County Fire & Rescue District First Amended and Reformed Intergovernmental and Joint Powers Agreement for the Collection and Expenditure of Development Impact Fees for Fire District Systems Improvements and; Directing the District Secretary; and Setting an effective date.*

* Consideration to Approve **Resolution #91** Approving and Authorizing the Chairman of the Board of Commissioners and the District Secretary to execute on behalf of the Fire District Board of Commissioners that certain agreement with the City of Garden City entitled the *Administrative Fee Addendum No. 1 to the City of Garden City and North Ada County Fire & Rescue District First Amended and Reformed Intergovernmental and Joint Powers Agreement for the Collection and Expenditure of Development Impact Fees for Fire District Systems Improvements and; Directing the District Secretary; and Setting an effective date.*

* Consideration to Approve a Memorandum of Understanding Establishing a **Use Agreement** for North Ada County Fire & Rescue District **Fire Station 18** commencing on January 1, 2026, and continuing until such time as the City notifies the District in writing that the City is terminating the Use Agreement or until September 30, 2027, whichever occurs first.

Eagle Fire Department Update – Chief Tyler Lewis and Asst. Chief Theron Hudson

Boise Fire Department Update – Asst. Chief Romeo Gervais

* Adjourn

* Action Item